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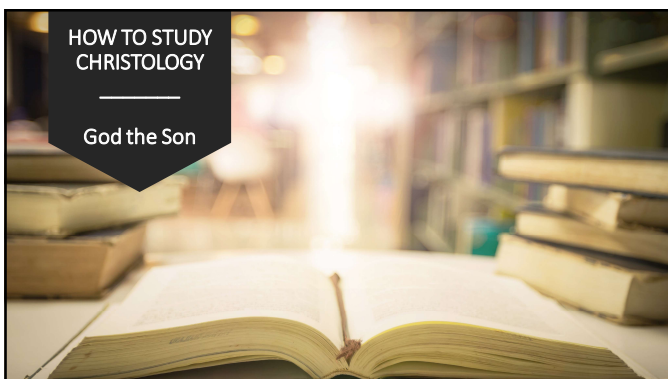
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CHRIST'S 1st ADVENT: FINAL YEAR

- 3rd PASSOVER - 4th PASSOVER (AD 30)
 - Last Year
 - Journey To Jerusalem
 - Passion Week
 - Upper Room
 - Arrest & Crucifixion
- RESURRECTION
- ASCENSION

7

Summary of Jesus' 3 Year Ministry

- A Year of
Obscurity
- A Year of
Popularity
- A Year of
Controversy



8

John 6:35 And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst."

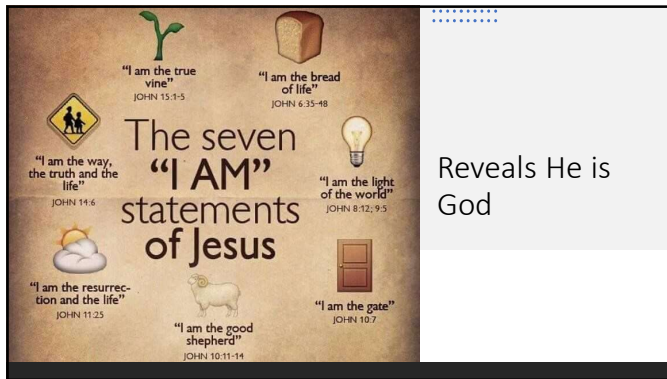
John 6:40 And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

John 6:54 Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

John 6:22-40



9



10

Now let me sing to my Well-beloved A song of my Beloved regarding His vineyard:

My Well-beloved has a vineyard On a very fruitful hill. He dug it up and cleared out its stones, And planted it with the choicest vine. He built a tower in its midst, And also made a winepress in it; So He expected it to bring forth good grapes, But it brought forth wild grapes.

ISAIAH 5:1-2

NKJV

11

"And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard. What more could have been done to My vineyard That I have not done in it? Why then, when I expected it to bring forth good grapes, Did it bring forth wild grapes? And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; And break down its wall, and it shall be trampled down.

ISAIAH 5:3-5

NKJV

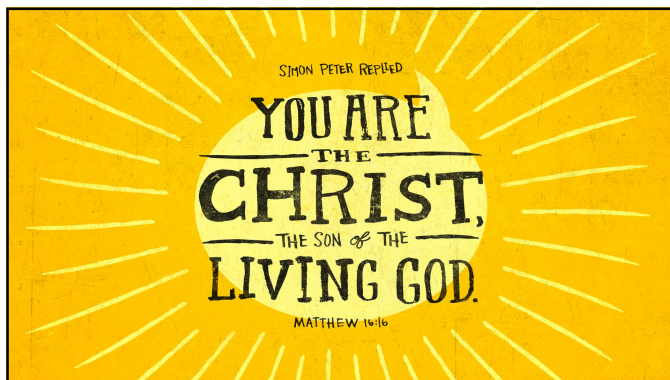
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I will lay it waste; It shall not be pruned or dug, But there shall come up briers and thorns. I will also command the clouds That they rain no rain on it." For the vineyard of the LORD of hosts is the house of Israel, And the men of Judah are His pleasant plant He looked for justice, but hold, oppression; For righteousness, but behold, a cry for help.

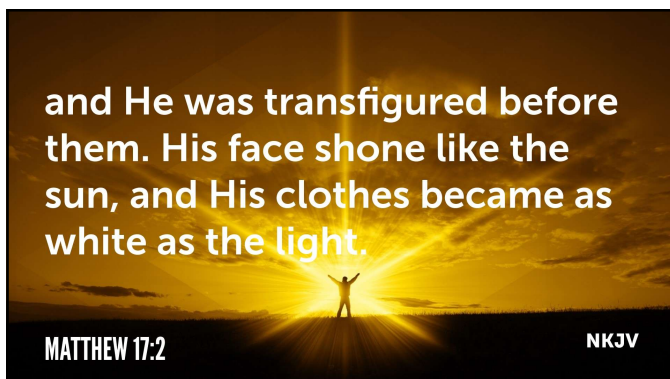
ISAIAH 5:6-7

NKJV

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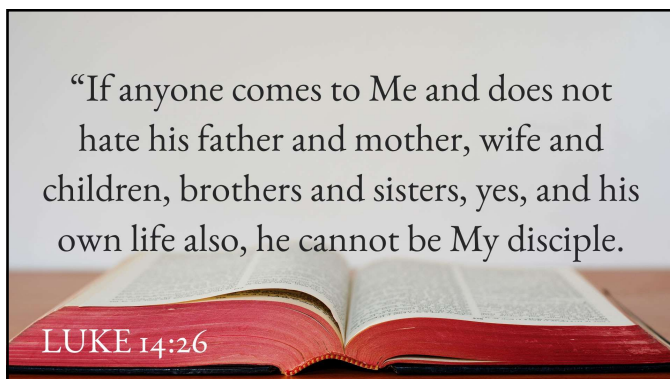
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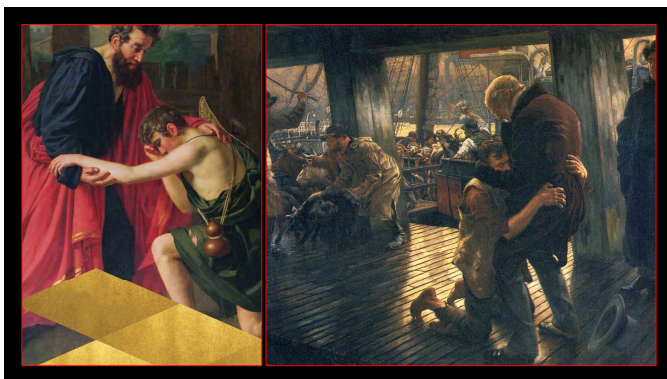
PRODIGAL SON

- **FATHER**
 - Two Sons
 - Sinners - who repents (Prodigal Son)
 - Pharisees - Sinner who refuses to repent (Old Brother)

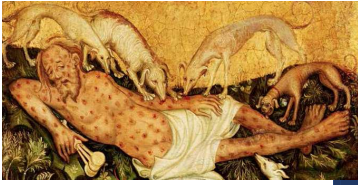
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21



The Rich Man
and Lazarus

22

John 11:45 Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him. **46** But some of them went away to the Pharisees and told them the things Jesus did. **47** Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. **48** If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation."

49 And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, **50** nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." **51** Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, **52** and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad.

53 Then, from that day on, they plotted to put Him to death.

54 Therefore Jesus no longer walked openly among the Jews, but went from there into the country near the wilderness, to a city called Ephraim, and there remained with His disciples.

23



The Second Coming of Jesus

Luke 17:20-21
Question

Luke 17:22-25 Answer

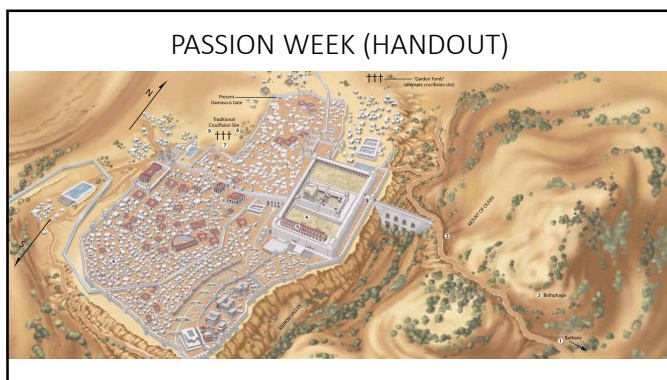
Luke 17:26-37
Past: Noah, Lot,
Future: Night & Day

Luke 19:11-28
Delay...Minah Parable

24

PASSION WEEK MINISTRY					
KING EXTOLLED			KING MOCKED		
MINISTRY TO PUBLIC Luke 21:37-38			MINISTRY TO DISCIPLES		SOLITARY MINISTRY
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
ACTIVE DAYS			QUIET DAYS		VIOLENT DAY
authority			compassion		submission
Jesus speaks much					Jesus speaks little
RIDING INTO THE CITY ON A COLT (Luke 19:35-37)			DRIVEN OUT OF THE CITY BEARING A CROSS (John 19:17)		

25



26

PASSION WEEK

FINAL WARNINGS

- The Presentation of the King
- Jesus Cleanses the Temple a 2nd Time
- The Son of Man Must Be Lifted Up
- The Unbelief of the Jews
- The Withered Fig Tree
- The Parable of the Landowner
- Parable of the Wedding Invitation
- 7/8 Woes of Scribes and Pharisees
- Widows Mite
- Olivet Discourse

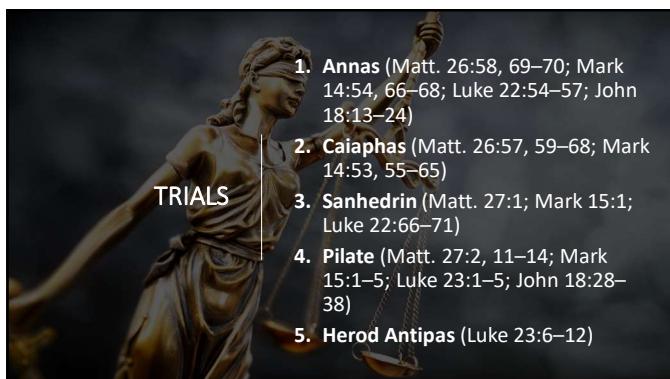
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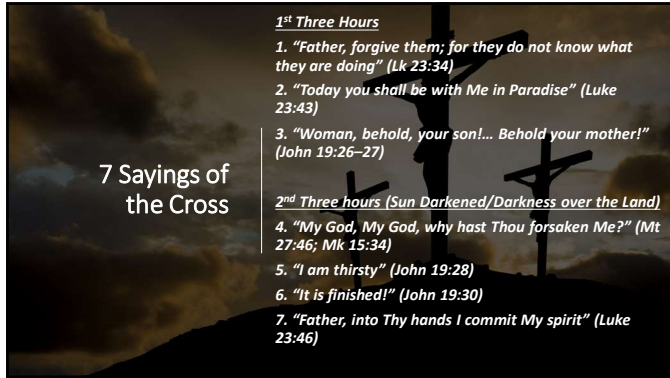
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31

DEATH & ATONEMENT

How He died is important | Why He died is infinitely more important

Key Ideas: Substitutionary

- **Person:**
 - **2 Corinthians 5:21** For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.
- **Extent:**
 - **1 John 2:2** And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.
 - **Romans 6:10** For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.
 - **Hebrews 7:27** who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.
 - **Hebrews 9:12** Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.
 - **Hebrews 10:10** By that will we have been sanctified through the offering of the body of Jesus Christ once for all.

32

DEATH & ATONEMENT

How He died is important | Why He died is infinitely more important

Key Ideas: Substitutionary

- **Application:**
 - **Romans 4:1** What then shall we say that Abraham our father has found according to the flesh? **2** For if Abraham was justified by works, he has something to boast about, but not before God. **3** For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness." **4** Now to him who works, the wages are not counted as grace but as debt. **5** But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, **6** just as David also describes the blessedness of the man to whom God imputes righteousness apart from works: **7** "Blessed are those whose lawless deeds are forgiven, And whose sins are covered; **8** Blessed is the man to whom the LORD shall not impute sin."
 - **1 John 1:7** But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

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RESURRECTION (1 Corinthians 15)

3 in the Old Testament

- 1) Elijah and the widow's son (1 Kings 17:22)
- 2) Elisha & Shunammite's Son (2 Kings 4:8-37)
- 3) Dead man tossed in the cave touch Elisha bones (2 Kings 13:21).

3 in the New Testament in Christ's Ministry

- (1) Lazarus (John 11:23)
- (2) Daughter of the synagogue official (Matthew 9:23-25)
- (3) Man in a coffin in the city of Nain (Luke 7:12-17)

The Apostle Paul brought back a man to life after falling asleep and then falling out of a 3rd floor window (Acts 20:9-10).

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RESURRECTION

Old Testament Idea, Not A New Testament Idea

- **Job 19:25** For I know that my Redeemer lives, And He shall stand at last on the earth; **26** And after my skin is destroyed, this I know, That in my flesh I shall see God, **27** Whom I shall see for myself, And my eyes shall behold, and not another. How my heart yearns within me!
- **Psalms 16:10** For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.
- **Hebrews 11:17** By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, **18** of whom it was said, "In Isaac your seed shall be called," **19** concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.
- **Exodus 3:6** Moreover He said, "I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God.
- **Genesis 25:8** Then Abraham breathed his last and died in a good old age, an old man and full of years, and **was gathered to his people.**
- **Daniel 12:13** "But you, go your way till the end; for you shall rest, and will arise to your inheritance at the end of the days.

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ADDITIONAL IDEAS ON THE RESURRECTION

- **Romans 1:4** and **declared** to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.
- **Romans 4:25** who was delivered up because of our offenses, and was raised because of our **justification.**
- **1 Peter 1:3** Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has **begotten** us again to a living hope through the resurrection of Jesus Christ from the dead,
- **Romans 8:31** What then shall we say to these things? If God is for us, who can be against us? **32** He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? **33** Who shall bring a charge against God's elect? It is God who **justifies.** **34** Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

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ADDITIONAL IDEAS ON THE RESURRECTION

- **John 16:7** Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the **Helper** will not come to you; but if I depart, I will send Him to you.
- **John 20:19** Then, the same day at evening, being the **first day of the week**, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you."
- **Romans 6:5** For if we have been united together in the likeness of His death, certainly we also shall be in the **likeness** of His resurrection, **6** knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. **7** For he who has died has been freed from sin. **8** Now if we died with Christ, we believe that we shall also live with Him. **9** knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. **10** For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.
- **Acts 17:31** because He has appointed a day on which **He will judge the world** in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.

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ASCENSION

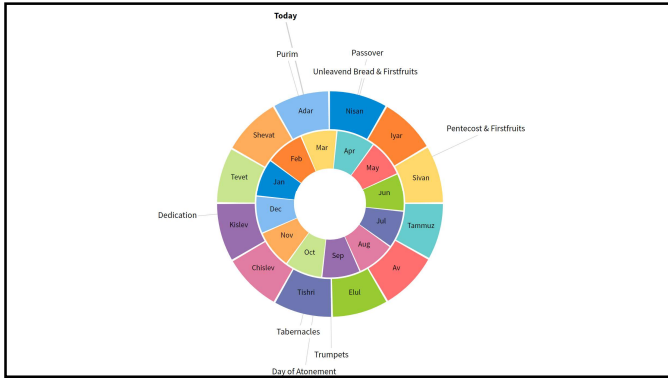
- **John 20:17** Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'"
- **Hebrews 1:1** God, who at various times and in various ways spoke in time past to the fathers by the prophets, **2** has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; **3** who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, **4** having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.
- **1 Timothy 3:16** And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.
- **Revelation 3:21** To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.
- **Acts 7:55** But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, **56** and said, "Look! I see the heavens opened and the Son of Man standing at the right hand of God!"
- **Acts 13:33** God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: 'You are My Son, Today I have begotten You.'

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CHRIST IN
"TYPES"

• Pictures & Types

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The Feasts (Leviticus 23)	Christ's Fulfillment
Passover (March/April)	Death of Christ (1 Cor. 5:7)
Unleavened bread (March/April)	Sinlessness of Christ (1 Cor. 5:8)
Firstfruits (March/April)	Resurrection of Christ (1 Cor. 15:23)
Pentecost (May/June)	Outpouring of the Spirit of Christ (Acts 1:5; 2:4)
Trumpets (September/October)	Israel's regathering by Christ (Matt. 24:31)
Atonement (September/October)	Substitutionary sacrifice by Christ (Rom. 11:26)
Booths (September/October)	Rest and reunion with Christ (Zech. 14:16-19)

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Gleanings in Genesis
Pink, Arthur Wallington
As the book of beginnings, Genesis records and his dealings with mankind. Pink shows the book of Genesis, including doctrines of the priesthood of Christ, and the judgment seed plot of the Bible.

☐ You've read 17% of this book.

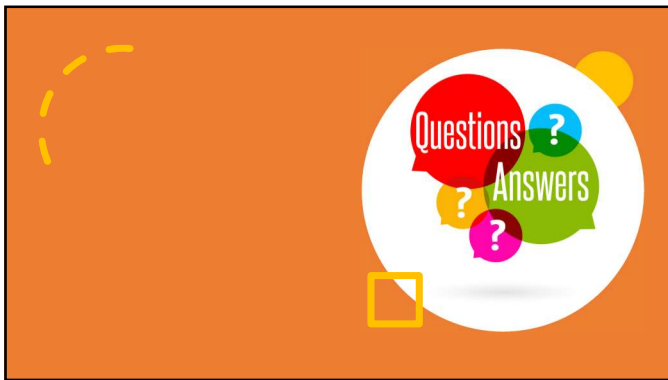
JESUS CHRIST OUR LORD
Walvoord, John F.
Dr. John F. Walvoord has written this system Beginning with an analysis of modern trend: "contemporary Christology has in many respects revelation of the Word of God." Analyzing the Testament's history, typology, and prophecy, work of the incarnate Christ. The doctrines of reconciliation are thoroughly and clearly discussed the present and future work of Christ, thus giving

The Typology of Scripture: Viewed in Connection with the Whole Series of the Divine Dispensations, Vols. I & II | Short title
Fairbairn, Patrick
Fairbairn's *Typology of Scripture* was the standard text on typology in its day, forging connections not only with the Bible, but with all Christian doctrine. This first volume of *The Typology of Scripture: Viewed in Connection with the Entire Scheme of the Divine Dispensations* begins with an inquiry into the principles of typical interpretation, to determine the real nature and design of

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